Government of Himachal Pradesh Department of Animal Husbandry ***************

AHY-B(6)-1/2023

Dated: Shimla-2, the

28July, 2023

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order temporary deployment of Dr. Deepika Sharma, Veterinary Officer, {presently posted at Veterinary Hospital Sudhar, Distt. Mandi} at Municipal Corporation Palampur, District Kangras till 31.01.2024 on medical ground. She will continue to draw her salary against her original place of posting.

By order

Secretary (AH) to the Government of Himachal Pradesh

No. as above,Dated: Shimla-2, the 28^{th} July, 2023Copy to following for information and necessary action:

- 1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
- 2. The Deputy Directors AH/B, Distt. Mandi & Kangra at D/Shala, H.P.
- 3. The Commissioner, Municipal Corporation Palampur, Kangra, H.P.
- 4. The Officer concerned (through DAH).
- 5. Pers/Guard file

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(Jagtamba Devi) Joint Secretary (AH) to the Government of Himachal Pradesh Ph. No. 0177-2880838

Sh. Jarish Sul 10023

14174-80 Dated Shimla-5, No. 4-42/68-Vety-Vol-41

2 8 JUL 2023 (through e-mail)

July, 2023

Copy forwarded for information and further necessary action to:-

- 1. The Joint Director (S&W), Directorate of Animal Husbandry, H.P. Shimla-5.
- 2. The Joint Director, Animal Husbandry, Palampur Distt Kangra, H.P.
- 3. The Deputy Director, Animal Health/Breeding Mandi and Kangra at Dharamshala, H.P.
- 4. The Commissioner, Municipal Corporation, Palampur District Kangra, H.P.
- 5. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
- 6. The Officers concerned.
- 7. Copy to personal file of concerned officer.

Government of Himachal Pradesh Department of Animal Husbandry

28th July, 2

No. AHY- B (6)-1/2023

Dated: Shimla-2, the **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the transfer of following Veterinary Officers at the place shown against each of them:-

Sr. No.	Name of the Officer	From	То
	10	Ivlandi, H.P.	. VH Gokhra vice Sr. No. 2 without TTA/JT.
2.	Dr. Mridu Sharma, VO	a set of the set of th	. VH Talyahar without TTA/JT.

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the Government of Himachal Pradesh

No. As above, Dated: Shimla-2, the Copy for information and necessary action:

28th July, 2023

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.

2. The Deputy Directors, AH/B Mandi, H.P. (through Director, AH)

3. The Officers concerned (through Director, AH).

4. Pers/Guard file.

(Jagtamba Devi) Joint Secretary (AH) to the Government of Himachal Pradesh Ph. No. 0177-2880838

14168-7/ LU Dated Shimla-5,

28 JUL 2022 (Chrough e-mail)

July, 2023

No. 4-42/68-Vety-Vol-41

Copy forwarded for information and further necessary action to:-

- 1. The Joint Director (S&W), Directorate of Animal Husbandry, H.P. Shimla-5.
- 2. The Deputy Director, Animal Health/Breeding Mandi District Mandi, H.P.
- 3. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
- 4. The Officers concerned.
- 5. Copy to personal file of concerned officer.

Government of Himachal Pradesh Department of Animal Husbandry



No. AHY- E (3)-54/2023

Shifloorish.

Dated: Shimla-2, the **NOTIFICATION**

28th July, 2023

The Governor, Himachal Pradesh is pleased to order the transfer of following Veterinary Officers at the place shown against each of them:-

Sr. No.	Name of the Officer	From	То
1.	Dr. Ashish Kumar Sharma, VO	VH Nichar, Distt. Kinnaur, H.P.	VH Baldwara vice Sr. No. 2 with TTA/JT.
2.	Dr. Ankush Rana, VO	VH Baldwara, Distt. Mandi, H.P.	VH Nichar with TTA/JT.

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the Government of Himachal Pradesh

No. As above, Dated: Shimla-2, the Copy for information and necessary action:

- 1. The Ld. Advocate General, H.P. with reference to his letter No. CWP 4529/2023 dated 17.07.2023.
- 2. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
- 3. The Deputy Directors, AH/B Mandi & Kinnaur (through Director, AH)
- 4. The Officers concerned (through Director, AH).
- 5. Pers/Guard file.

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(Jagtamba Devi) Joint Secretary (AH) to the Government of Himachal Pradesh Ph. No. 0177-2880838

28th July, 2023

No. 4-42/68-Vety-Vol-41 14/8/-84 Dated Shimla-5,

(through e-mail) July, 2023

Copy forwarded for information and further necessary action to:- 28 JUL 2028

- 1. The Joint Director (S&W)/(SLBP), Directorate of Animal Husbandry, H.P. Shimla-5.
- 2. The Deputy Director, Animal Health/Breeding Mandi and Kinnaur at Reckong Peo, H.P.
- 3. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
- 4. The Officers concerned.
- 5. Copy to personal file of concerned officer.



Government of Himachal Pradesh Department of Animal Husbandry

27th July, 2023

No. AHY-B (6)-1/2023

Dated: Shimla-2, the NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer of following Senior Veterinary Officer/ Veterinary Officers at the place shown against each of them:-

Sr. No.	Name of the Officer	From	То
1.	DI Jacob	Cow Sanctuary Luthan,	SDVH Bharmour with TTA/JT.
2.	SVO Dr. Neeraj Sharma, VO	Distt. Kangra VH Subathu, Distt. Solan, H.P.	VH Naina Tikkar, Distt. Sirmour vice Sr. No. 3 without TTA/JT.
3.	Dr. Abhishek Gandhi, VO	VH Naina Tikkar, Distt. Sirmour, H.P.	VH Subathu, Distt. Solan, H.P. with TTA/JT.
4.	Dr. Anil Kumar Thakur, VO	VH Bhareri, (HMR)	VH Samirpur without TTA/JT.

The above Officers are directed to submit their joining immediately to this department through proper channel.

By order

Secretary (AH) to the Government of Himachal Pradesh

27th July, 2023

No. As above, Dated: Shimla-2, the Copy for information and necessary action:

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.

- 2. The Deputy Directors, AH/B Solan, Sirmour, Hamirpur, Kangra & Chamba (through Director, AH)
- 3. The Officers concerned (through Director, AH).
- 4. Pers/Guard file.

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(Jagtamba Devi) Joint Secretary (AH) to the Government of Himachal Pradesh Ph. No. 0177-2880838

14138-145

(through e-mail)

No. 4-42/68-Vety-Vol-41

Dated Shimla-5, 28 July 2023

Copy forwarded for information and further necessary action to:-

- 1. The Joint Director SLBP, Directorate of Animal Husbandry, H.P. Shimla-5.
- 2. The Joint Director, Animal Husbandry, Palampur Distt Kangra, H.P.
- 3. The Deputy Director, Animal Health/Breeding Kangra at Dharmashala, Solan, Sirmour at Nahan and Hamirpur H.P.
- 4. The Assistand Director, Sheep Development Bharmour, District Chamba, H.P.
- 5. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
- 6. The Officers concerned.
- 7. Copy to personal file of concerned officer.

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